## Monroe Elementary 2024-25 School Site Council (Spring – 5<sup>th</sup> Meeting)

Thursday, May 29, 2025
Join Zoom Meeting
https://us02web.zoom.us/j/81666007139?pwd=akQwR
GNNazlqWGZGSWt1Wi9IZTk2UT09
Meeting ID: 816 6600 7139
Passcode: 598921

## **Meeting Notice and Agenda**

AGENDA ITEM	Item Type	Responsible
1. Call to Order	Action	Chairperson
2. Roll Call, Establishment of Quorum, and Introductions	Action	Chairperson
<b>3. Public Comments</b> (Comments must only be associated with agenda items, per Greene Act.)	Informational	All
4. Membership  a. Review SSC Membership Composition for possible vacancies/elections.	Informational	Principal
5. Review and Approval of Minutes a. May 22, 2025	a. Action	Chairperson
6. Title I Required Activities a. None		
<ul> <li>7. School Plan for Student Achievement (SPSA)</li> <li>Finalize 2025-26 SPSA</li> <li>a. Report on input from English Learner Advisory Committee</li> <li>b. Review and Approve 2025-26 SPSA</li> <li>c. CSI New Year</li> <li>d. Recommend plan to the Board of Education</li> </ul>	<ul><li>a. Informational</li><li>b. Discussion/Action</li><li>c. Discussion/Action</li></ul>	Principal
8. Progress Monitoring of each Strategy/Activity/Task a. None	a. Informational	Principal
9. Local Control Accountability Plan (LCAP) a. None	a. Informational	Principal
<ul> <li>10. Announcements/Reports</li> <li>DELAC</li> <li>ELAC</li> <li>List Announcement or Report: Summer School</li> </ul>	Informational	Principal
11. Adjournment	Action	Chairperson

 $Contact: \ Rosie \ Fernandez - rmfernandez @ stocktonusd.net$  $Spring \ 5^{th} \ Notice \ of \ Meeting/Agenda$  Monday, May 26, 2025, Time: 7:00 A.M. Stockton Unified School District